

Brown Environmental, Inc. Workshop Schedule

2010 Second Quarter

April - June

Apr 2010

| S | M | T | W | T | F | S |
|----|----|-----------|-----------|-----------|----|----|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | <u>13</u> | 14 | <u>15</u> | 16 | 17 |
| 18 | 19 | <u>20</u> | <u>21</u> | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

May 2010

| S | M | T | W | T | F | S |
|----|----|-----------|-----------|-----------|----|----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | <u>11</u> | <u>12</u> | <u>13</u> | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

Jun 2010

| S | M | T | W | T | F | S |
|----|----|-----------|-----------|-----------|----|----|
| | | <u>1</u> | <u>2</u> | <u>3</u> | 4 | 5 |
| 6 | 7 | <u>8</u> | <u>9</u> | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | <u>17</u> | 18 | 19 |
| 20 | 21 | <u>22</u> | <u>23</u> | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

April

- Apr 13** *Simplified Water/Wastewater Analysis, Lewiston (.7 W/WW)*
Apr 15 *Simplified Water/Wastewater Analysis, Sandpoint (.7 W/WW)*
Apr 20-21 *Water Distribution III & IV Licensure Review, Boise (1.4 W)*

May

- May 11-12** *Water Treatment III & IV Licensure Review, Coeur d'Alene (1.4 W)*
May 13 *Disinfection, Coeur d'Alene (.7 W/WW)*

June

- Jun 1** *Crew Leader, Orofino (.7 W/WW)*
Jun 2-3 *Water I & II Licensure Review, Lewiston (1.4 W)*
Jun 8 *Pumps & Motors, Idaho Falls (.7 W/WW)*
Jun 9 *Large Soil Absorption Systems, Idaho Falls (.7 WW)*
Jun 17 *Lagoons Operation & Maintenance, Meridian (.7 WW)*
Jun 22-23 *Troubleshooting Motors & Controls, Boise (1.4 W/WW)*